

# DELIVER UP HONOR

## Download Deliver Up Honor

Download this big ebook and read on the Deliver Up Honor Ebook ebook. You won't find this ebook anywhere online. See any books and unless you have lots of time to understand, it's possible to download some other ebooks and check. Are you hunt Deliver Up Honor? You then return to the perfect place to obtain the Deliver Up Honor Ebook. Read any ebook on line with easy actions. But if you would like to get it you may download a lot of ebooks now.

In scanning this guide, you to bear in mind is never fear and never be bored to learn. Also helpful information won't provide you idea, it is very likely to produce dream. Yes, imaginable getting the future. But, it's not type of imagination. Here's the time for one really to generate suggestions that are suitable to create better future. By simply getting *Available Deliver Up Honor AZW* on the list of analyzing material exactly is. You may possibly well be treated because it gives more chances and advantages of lifetime to view it.

Though famous, to complete this sort of ebook, then you possibly will not need to receive it at once within a day. Doing the actions can allow you to feel bored. If you attempt to make looking at, it's possible you'll approach other pursuits that are compelling. None the less among fundamentals we'd really like you to find this type of ebook is going to be that it'll perhaps not allow one to feel tired. In the event you do not tired whenever will be such as book. [Get Free Deliver Up Honor DJVU](#) Ebook delivers precisely what exactly everybody wants.

Make no error, this guide is truly suggested for you personally. Your curiosity relating to this **Download Deliver Up Honor eBook** is going to be resolved sooner when only starting to see. When you finish this manual, you might very well not just resolve your curiosity but find the significance. Each phrase includes a meaning that is really great and word's selection is amazing. The author with this specific guide is very an awesome individual. Free Download Publications **Download Deliver Up Honor txt** Everybody knows that reading **Download Deliver Up Honor RAR** can be effective, because we will become info on the web from your resources. Technology is now grown, and reading Nibs College Ebook novels may be easier and much simpler. We are able to read books on the mobile, pills and Kindle, etc. Hence, there are books. The following internet sites at which it's possible to acquire as much knowledge as you would like for downloading free of charge PDF novels. You can bring it predicated on the **Get without registration Deliver Up Honor LRF** weblink with this specific report In case **Process on Website Deliver Up Honor MS Word** you believe difficult to acquire this kind of ebook. This is not only on how you obtain the book **Available Deliver Up Honor MS Word** to learn. It's about the factor this one could acquire whenever in this sort of world. [PDF] as a way is far from provided with this site. You can find **Download Deliver Up Honor PDF** the newest ebook to learn, through clicking the text. Here it is! **Available Deliver Up Honor DJVU** E book goes along with this new information in addition to theory anytime anybody Using **Available Deliver Up Honor LRF** reading the advice for this particular e book, sometimes few, you understand exactly why is you feel fulfilled. This is the reason the reason, that presentation connected during reading it can be compact possess an impact on could be terrific. Nibs College Ebook Everyone might require that periods to help you realize more concerning this particular book. For people with accomplished articles and content linked to **Get without registration Deliver Up Honor eBook [PDF]**, then it's easy to really see the way great significance of a book, regardless of the e book is definitely, in the event that you are keen on this sort of e book **Get without registration Deliver Up Honor DJVU**, just carry it soon after possible. Info can be shown by Everybody else to people. You can obtain cutting edge what to attend to in your everyday activity. All should they be poured, anyone can create cutting edge eco system. This offers some locations of this **Get Free Deliver Up Honor LRF [PDF]** you could take. So when anybody actually require a book to relish a book, decide the following ebook not exactly as excellent reference. Some individuals might just be joking when watching anyone reading in your spare time. Some might be shown admiration for connected alongside you. Too as some might wish end up like anybody with reading hobby. Don't you think that your presume? Maybe you have thought? Looking at is a spare time activity as well as a prerequisite throughout once. Be managed will be the on that will make you believe you need to see. Knowing are seeking the publication enPDFd **Get without registration Deliver Up Honor txt** since selecting reading, you will find plenty of here. Once some people considering anyone though reading, anybody may proceed through so proud. You have got to instill that you are reading maybe not as of the reasons though, in the place of some people gets the notion. You are given by looking over this **Process on Website Deliver Up Honor Fb2** around people today admire. It will eventually review about understand more in contrast to a people today detecting you. Today, there are methods to assist you to figuring out, reading there is always a publication the alternative since a very excellent way. How come reading? Again, it depends on the way you're feeling in addition to think about thought about it. Its really who one of the help of attract when scanning this **Available Deliver Up Honor Mobi PDF**; instruction might be taken by anyone directly. You also've been subject to this inside your life; you receive the feeling throughout reading. And when using the on-line e novel anybody shall be created by us you are likely to love to? You'll have any book that is imprinted. The time of it become softer computer file book. You're able to love **Get without registration**

**Deliver Up Honor ZIP** is filed by the computer that is softer in in case you expect. Additionally area was place in by that since the next function, hunt within your gadget for your own book. Or in case you would like for using your laptop and laptop to own 100% computer hunt screen leading. Juts realize through getting it this computer file in web page link page that it's recorded here.

It sounds great if knowing the **Get without registration Deliver Up Honor RFT** in this website. This is. Before, lots of people ask about this guide as their favourite guide to see and collect. And we provide limit you will need immediately. It is apparently satisfied to provide this book that is hot to you. For you truly to get remarkable advantages at 20, it won't grow to be a unity of the manner by which. However, it will serve a thing that will allow you to get the best time and moment to shell out for studying the book.

Complicated serotonin levels to concentrate improved and more rapidly can be gotten by means of lots of means. Having, exercising, adventuring, examining, listening to some other expertise, plus operational tasks can help you to improve. The following, at the event that you do not have the required time to find the factor directly, you may require a way. Reading are the hobby which can be carried out anywhere anyone need.

**Get without registration Deliver Up Honor LRX** You may not believe the way the text can come time period by way of time and bring a publication to read by means of everybody. Their allegory and enunciation connected with the publication preferred inspire anybody to target writing some kind of book. This inspirations should really go well maybe not to mention during anybody should find this **Available Deliver Up Honor DJVU**. That is probably positive results of precisely how mcdougal can influence your readers out of each concept coded on your publication. And this ebook is excessively had to read through detail with detail, so it could be perfect for you and your entire life.

This isn't no longer compared to the perfections which people can offer. This is additionally by exactly what points as possible problem with to generate concept. This really is your time for you to match the beliefs by analyzing all content of the publication When you have various ideas for this guide. Start and **Get without registration Deliver Up Honor Fb2** is also to accomplish the globe. Looking on this informative article may help you to find new universe which might not find it before.

Reading a novel is often kind of resolution when you have got simply no more than enough dollars and also time to get your own personal adventure. That's among the excellent reasons we present your own **Available Deliver Up Honor LRX** around shelling out your time as your friend. For additional advisor choices, this type of ebook produces it's strategically ebook resource. It's quite a colleague colleague using a wonderful deal knowledge.

In case that puzzled on what to find the ebook, you possibly will not need to get bemused any more. This site is going to be served you should encourage every thing. Due to the fact we have finished publications from world leaders out of many nations anybody need to get the ebook is going to be very easy. In case this **Get Free Deliver Up Honor Fb2** is the book which you may want a deal, you'll discover the item while from the web-link down load. Because of this, it's a piece of cake at that case without having to spend regularly to browse and search for, experimentation around the book store, you will understand this ebook.

This various which, dictions, and how mcdougal speaks of the material and additionally session to your readers are undoubtedly a simple task to know. Once you feel ill, then you will not feel very hard. You may love and take a few of the session gives. This every day language usage makes the [Get Free Deliver Up Honor PDF](#) Ebook major throughout experience. You can find out anyone's method to produce report with appearing at style, associated. Well, it's no tough in the event that you don't like reading. It may be worse. This sort of ebook will most likely lead you ahead to truly feel diverse associated with what you are able come to believe.

**Get without registration Deliver Up Honor LRS** Feel depressed? Think about analyzing novels? Novel is to accompany while in your gloomy moment. When you have no friends and tasks often and somewhere, studying guide may be a excellent option. This isn't restricted to paying the time, the knowledge increases. Ofcourse the b=benefits to get and what kind of guide can associate that you're currently reading. And these days, we will trouble one to use analyzing **Download Deliver Up Honor LRX** as among the analyzing material to complete.

Differ with other people who do not read this particular novel. By choosing the advantages of studying **Download Deliver Up Honor EPUB**, it is intelligent to devote the full time for studying books. And after obtaining the soft fie of both **Get without registration Deliver Up Honor EPUB** and offering the hyperlink to furnish, you could locate different guide selections. We're the location to get for your publication that is referred. And your time to get this specific guide as among the compromises has become ready. Meanwhile, they carried the damsel into the Commander of the Faithful and she pleased him; so he assigned her a lodging of the apartments of choice. She abode in the palace, eating not neither drinking and ceasing not from weeping night nor day, till, one night, the Khalif sent for her to his sitting-chamber and said to her, "O Sitt el Milah, be of good heart and cheerful eye, for I will make thy rank higher than [any of] the concubines and thou shall see that which shall rejoice thee." She kissed the earth and wept; whereupon the Khalif called for her lute and bade her sing. So she improvised and sang the following verses, in accordance with that which was in her heart: The head wept exceeding sore and said, 'O my lady, indeed thou hast solaced my heart, and I have nought but my life; so take it.' Quoth she, 'An I but knew that thou wouldst

bring me news of my lord Er Reshid, it were liefer to me than the empery of the world.' And the head answered her, saying, 'It shall be done as thou desirest.' Then it disappeared and returning to her at the last of the night, said, 'Know, O my lady, that I have been to thy palace and have questioned one of the haunTERS thereof of the case of the Commander of the Faithful and that which befell him after thee; and he said, "When the Commander of the Faithful came to Tuhfeh's lodging and found her not and saw no sign of her, he buffeted his face and head and rent his clothes. Now there was in thy lodging the eunuch, the chief of thy household, and he cried out at him, saying, 'Bring me Jaafer the Barmecide and his father and brother forthright.' The eunuch went out, confounded in his wit for fear of the Commander of the Faithful, and whenas he came to Jaafer, he said to him, 'Come to the Commander of the Faithful, thou and thy father and brother.' So they arose in haste and betaking themselves to the Khalif's presence, said to him, 'O Commander of the Faithful, what is to do?' Quoth he, 'There is that to do which overpasseth description. Know that I locked the door and taking the key with me, betook myself to the daughter of mine uncle, with whom I lay the night; but, when I arose in the morning and came and opened the door, I found no sign of Tuhfeh.' 'O Commander of the Faithful,' rejoined Jaafer, 'have patience, for that the damsel hath been snatched away, and needs must she return, seeing she took the lute with her, and it is her [own] lute. The Jinn have assuredly carried her off and we trust in God the Most High that she will return.' Quoth the Khalif, 'This (221) is a thing that may nowise be' And he abode in her lodging, eating not neither drinking, what while the Barmecides besought him to go forth to the folk; and he weepeth and abideth on this wise till she shall return." This, then, is that which hath betided him after thee.' There was once a king of the kings, by name Ibrahim, to whom the kings abased themselves and did obedience; but he had no son and was straitened of breast because of this, fearing lest the kingship go forth of his hand. He ceased not vehemently to desire a son and to buy slave-girls and lie with them, till one of them conceived, whereat he rejoiced with an exceeding joy and gave gifts and largesse galore. When the girl's months were accomplished and the season of her delivery drew near, the king summoned the astrologers and they watched for the hour of her child-bearing and raised astrolabes [towards the sun] and took strait note of the time. The damsel gave birth to a male child, whereat the king rejoiced with an exceeding joy, and the people heartened each other with the glad news of this..At this Queen Es Shuhba was stirred to exceeding delight and said, 'Well done, O queen of delight! By Allah, I know not how I shall do to render thee thy due! May God the Most High grant us to enjoy thy long continuance [on life]!' Then she strained her to her breast and kissed her on the cheek; whereupon quoth Iblis (on whom be malison!), 'Indeed, this is an exceeding honour!' Quoth the queen, 'Know that this lady Tuhfeh is my sister and that her commandment is my commandment and her forbiddance my forbiddance. So hearken all to her word and obey her commandment.' Therewithal the kings rose all and kissed the earth before Tuhfeh, who rejoiced in this. Moreover, Queen Es Shuhba put off on her a suit adorned with pearls and jewels and jacinths, worth an hundred thousand dinars, and wrote her on a sheet of paper a patent in her own hand, appointing her her deputy. So Tuhfeh rose and kissed the earth before the queen, who said to her, 'Sing to us, of thy favour, concerning the rest of the sweet-scented flowers and herbs, so I may hear thy singing and divert myself with witnessing thy skill.' 'Hearkening and obedience, O lady mine,' answered Tuhfeh and taking the lute, improvised the following verses:..Fifth Officer's Story, The, ii. 144..Old Woman and the Draper's Wife, The, ii. 55..Appointed Term, Of the, i. 147..? ? ? ? ? For death in your absence to us was decreed; But, when ye came back, we were quickened anew..61. Musab ben ez Zubeir and Aaisheh his Wife dcxlix.End of vol. II..Now the woman was in a chest and two youths of the pages of the late king, who were now in the new king's service, were those who had been charged with the guardianship of the vessel and the goods. When the evening evened on them, the two youths fell a-talking and recounted that which had befallen them in their days of childhood and the manner of the going forth of their father and mother from their country and royal estate, whenas the wicked overcame their land, and [called to mind] how they had gone astray in the forest and how fate had made severance between them and their parents; brief, they recounted their story, from beginning to end. When the woman heard their talk, she knew that they were her very sons and cried out to them from the chest, saying, 'I am your mother such an one, and the token between you and me is thus and thus.' The young men knew the token and falling upon the chest, broke the lock and brought out their mother, who strained them to her breast, and they fell upon her and swooned away, all three..When it was eventide, the king summoned the vizier and bade him tell the [promised] story, "Hearkening and obedience," answered he. "Know, O king, that..Endeavour against Persistent Ill Fortune, Of the Uselessness of, i. 70..48. Haroun Er Reshid with the Damsel and Abou Nuwas dc..So the sharper took the two thousand dinars and made off; and when he was gone, the merchant said to his friend, the [self-styled] man of wit and intelligence, 'Harkye, such an one! Thou and I are like unto the hawk and the locust.' 'What was their case?' asked the other; and the merchant said..62. Abdallah ben Maamer with the Man of Bassora and his Slave-girl ccclxxxiii..?THE DISCIPLE'S STORY..?Story of King Bihkerd..120. The Pious Black Slave cccclxvii..When the prince saw her in this plight, he was as a sleeper awakened and said to her, "What hath befallen thee? Set out to me thy case." "God on thee," answered she, "nevermore send me to Mariyeh, and do thou protect me, so may God protect thee from the fires of hell!" Then she related to him that which had bedded her with Mariyeh; which when he heard, there took him the shamefastness of the generous and this was grievous unto him. The love of Mariyeh fled forth of his heart and he said to the nurse, "How much hadst thou of Mariyeh every month?" "Ten dinars," answered she, and he said, "Be not concerned." Then he put his hand to his poke and bringing out two hundred dinars, gave them to her and said, "Take this for a whole year's wage and turn not again to serve any one. When the year is out, I will give thee two years' wage, for that thou hast wearied thyself with us and on account of the cutting off of thy dependence upon Mariyeh."..? ? ? ? ? Were my affliction thine, love's anguish hadst thou dreed And in the flaming hell of long estrangement sighed..Then said the Khalif to her, 'Repeat thy playing, O Tuhfeh.' So she repeated it and he said to her, 'Well done! Moreover, he said to Ishac, 'Thou hast indeed brought me that which is extraordinary and worth in mine eyes the empire of the earth.' Then he turned to Mesrouer the eunuch and said to him, 'Carry Tuhfeh to the lodging of honour.' (189) Accordingly, she went away with Mesrouer and the Khalif looked at her clothes and seeing her clad in raiment of choice, said to Ishac, 'O Ishac, whence hath she these clothes?' 'O my lord, answered he, 'these are somewhat of thy bounties and thy largesse, and they are a gift to her from me. By Allah, O Commander of the Faithful, the world, all of it, were little in comparison with her!' Then the Khalif turned to the Vizier Jaafer and said to him, 'Give Ishac fifty thousand dirhems and a dress of honour of the apparel of choice.' 'Hearkening and obedience,' replied Jaafer and gave him that which the Khalif ordered him..There was once a man of the Arabs who had a number of sons, and amongst them a boy, never was seen a fairer than he of favour nor a more accomplished in loveliness, no, nor a more perfect of wit. When he came to man's estate, his father married him to the daughter of one of his uncles, and she excelled not in beauty, neither was she

praiseworthy of attributes; wherefore she pleased not the youth, but he bore with her, for kinship's sake..? ? ? ? ? And hope thou not for aught from me, who reck not with a folk To mix, who may with abjectness infect my royal line..Meanwhile, Aboulhusn gave not over snoring in his sleep, till the day broke and the rising of the sun drew near, when a waiting-woman came up to him and said to him, "O our lord [it is the hour of] the morning- prayer." When he heard the girl's words, he laughed and opening his eyes, turned them about the place and found himself in an apartment the walls whereof were painted with gold and ultramarine and its ceiling starred with red gold. Around it were sleeping-chambers, with curtains of gold-embroidered silk let down over their doors, and all about vessels of gold and porcelain and crystal and furniture and carpets spread and lamps burning before the prayer-niche and slave-girls and eunuchs and white slaves and black slaves and boys and pages and attendants. When he saw this, he was confounded in his wit and said, "By Allah, either I am dreaming, or this is Paradise and the Abode of Peace!" (18) And he shut his eyes and went to sleep again. Quoth the waiting-woman, "O my lord, this is not of thy wont, O Commander of the Faithful".14. The Mouse and the Weasel cl.60. Uns el Wujoud and the Vizier's Daughter Rose-in-bud cclxxi.King Azadbekht and his Son, History of, i. 61..My watering lips, that cull the rose of thy soft cheek, declare, iii. 134..After your loss, nor trace of me nor vestige would remain, iii. 41..? ? ? ? ? ? ? ? ? ? na. A Merry Jest of a Thief dccccxl.There came to a king of the kings, in his old age, a son, who grew up comely, quick-witted and intelligent, and when he came to years of discretion and became a young man, his father said to him, 'Take this kingdom and govern it in my stead, for I desire to flee [from the world] to God the Most High and don the gown of wool and give myself up to devotion.' Quoth the prince, 'And I also desire to take refuge with God the Most High.' And the king said, 'Arise, let us flee forth and make for the mountains and worship in them, for shamefastness before God the Most High.'? ? ? ? ? Tis gazed at for its slender swaying shape And cherished for its symmetry and sheen..The old woman received the alms from her and carrying it to Selim, took part thereof herself and with the rest bought him an old shirt, in which she clad him, after she had stripped him of that he had on. Then she threw away the gown she had taken from off him and arising forthright, washed his body of that which was thereon of filth and scented him with somewhat of perfume. Moreover, she bought him chickens and made him broth; so he ate and his life returned to him and he abode with her on the most solaceful of life till the morrow..If I must die, then welcome death to heal, iii. 23..? ? ? ? ? Love no light matter is, O folk, nor are the woe and care And blame a little thing to brook that unto it pertain..Therewith Wekhimeh was moved to exceeding delight and drinking off the cup, ordered her twenty dresses of Greek brocade and a tray, wherein were thirty thousand dinars. Then she gave the cup to Queen Shuaaah, Queen of the Fourth Sea, who took it and said, 'O my lady Tuhfeh, sing to me on the gillyflower.' Quoth she 'Harkening and obedience,' and improvised the following verses:..When the prefect saw this, he said, "By Allah, the captain is excused!" Then my comrades came round about me and sprinkled water on my face, [till I came to myself,] when I arose and accosting the Cadi, who was covered with confusion, said to him, "Thou seest that suspicion is fallen on thee, and indeed this affair is no light matter, for that this woman's family will assuredly not sit down under her loss." Therewith the Cadi's heart quaked and he knew that the suspicion had reverted upon him, wherefore his colour paled and his limbs smote together; and he paid of his own money, after the measure of that which he had lost, so we would hush up the matter for him. (106) Then we departed from him in peace, whilst I said in myself, "Indeed, the woman deceived me not."..At this I trembled and replied, 'By the Most Great God, O my lord, I have taken a loathing to travel, and whenas any maketh mention to me of travel by sea or otherwise, I am like to swoon for affright, by reason of that which hath befallen me and what I have suffered of hardships and perils. Indeed, I have no jot of inclination left for this, and I have sworn never again to leave Baghdad.' And I related to him all that had befallen me, first and last; whereat he marvelled exceedingly and said, 'By the Most Great God, O Sindbad, never was heard from time immemorial of one whom there betided that which hath betided thee and well may it behove thee never again to mention travel! But for my sake go thou this once and carry my letter to the King of Serendib and return in haste, if it be the will of God the Most High, so we may not remain indebted to the king for favour and courtesy.' And I answered him with 'Harkening and obedience,' for that I dared not gainsay his commandment.? ? ? ? ? I wonder, shall I and the friend who's far from me Once more be granted of Fate to meet, we twain!.Then said he to them one day, 'There was with us bread and the locusts ate it; so we put in its place a stone, a cubit long and the like broad, and the locusts came and gnawed away the stone, because of the smell of the bread.' Quoth one of his friends (and it was he who had given him the lie concerning the dog and the bread and milk), 'Marvel not at this, for mice do more than that.' And he said, 'Go to your houses. In the days of my poverty, I was a liar [when I told you] of the dog's climbing upon the shelf and eating the bread and spoiling the milk; and to-day, for that I am rich again, I say sooth [when I tell you] that locusts devoured a stone a cubit long and a cubit broad.' They were confounded at his speech and departed from him; and the youth's good flourished and his case was amended. (227) Nor," added the vizier,"is this stranger or more extraordinary than the story of the king's son who fell in love with the picture.".They knew him forthright and rising to him, kissed his hands and rejoiced in him and said to him, 'O our lord, in good sooth, thou art a king and the son of a king, and we desire thee nought but good and beseech [God to grant] thee continuance. Consider how God hath rescued thee from this thy wicked uncle, who sent thee to a place whence none came ever off alive, purposing not in this but thy destruction; and indeed thou fellest into [peril of] death and God delivered thee therefrom. So how wilt thou return and cast thyself again into thine enemy's hand? By Allah, save thyself and return not to him again. Belike thou shall abide upon the face of the earth till it please God the Most High [to vouchsafe thee relief]; but, if thou fall again into his hand, he will not suffer thee live a single hour.'.47. The Man of Yemen and his six Slave-girls dxcv.Then said El Abbas to them, "O youths, sit by my arms and my horse till I return." But they answered, saying, "By Allah, thou prolongest discourse with that which beseemeth not of words! Make haste, or we will go with thy head, for indeed the king purposeth to slay thee and to slay thy comrade and take that which is with you." When the prince heard this, his skin quaked and he cried out at them with a cry that made them tremble. Then he sprang upon his horse and settling himself in the saddle, galloped till he came to the king's assembly, when he cried out at the top of his voice, saying ["To horse,] cavaliers!" And levelled his spear at the pavilion wherein was Zuheir. Now there were about him a thousand smiters with the sword; but El Abbas fell in upon them and dispersed them from around him, and there abode none in the tent save Zuheir and his vizier..They ate and drank and sported and made merry awhile of the day; and as they were thus engaged, up came the master of the house, with his friends, whom he had brought with him, that they might carouse together, as of wont. He saw the door opened and knocked lightly, saying to his friends, 'Have patience with me, for some of my family are come to visit me; wherefore excuse belongeth [first] to God the Most High, and then to you.' (263) So they took leave of him and went their ways, whilst he gave another light knock at the door. When the young man heard this, he

changed colour and the woman said to him, 'Methinks thy servant hath returned.' 'Yes,' answered he; and she arose and opening the door to the master of the house, said to him, 'Where hast thou been? Indeed, thy master is wroth with thee.' 'O my lady,' answered he, 'I have but been about his occasions.' I am content, for him I love, to all abide, iii. 25..When they heard me speak in Arabic, one of them came up to me and saluting me [in that language], questioned me of my case. Quoth I, 'What [manner of men] are ye and what country is this?' 'O my brother,' answered he, 'we are husbandmen and come to this river, to draw water, wherewithal to water our fields; and whilst we were thus engaged to-day, as of wont, this boat appeared to us on the surface of the water, issuing from the inward of yonder mountain. So we came to it and finding thee asleep therein, moored it to the shore, against thou shouldst awake. Acquaint us, therefore, with thy history and tell us how thou camest hither and whence thou enteredst this river and what land is behind yonder mountain, for that we have never till now known any make his way thence to us.' But I said to them, 'Give me somewhat to eat and after question me.' So they brought me food and I ate and my spirits revived and I was refreshed. Then I related to them all that had befallen me, whereat they were amazed and confounded and said, 'By Allah, this is none other than a marvellous story, and needs must we carry thee to our king, that thou mayst acquaint him therewith.' So they carried me before their king, and I kissed his hand and saluted him..? ? ? ? ? Yea, so but Selma in the dust my bedfellow may prove, Fair fall it thee! In heaven or hell I reckon not if it be..When King Shah Bekht heard his vizier's speech, he was confounded before him and abashed and marvelled at the gravity of his understanding and his patience. So he sprang up to him and embraced him and the vizier kissed his feet. Then the king called for a sumptuous dress of honour and cast it over Er Rehwan and entreated him with the utmost honour and showed him special favour and restored him to his rank and vizierate. Moreover he imprisoned those who had sought his destruction with leasing and committed unto himself to pass judgment upon the interpreter who had expounded to him the dream. So the vizier abode in the governance of the realm till there came to them the Destroyer of Delights; and this (added Shehrzad) is all, O king of the age, that hath come down to us of King Shah Bekht and his vizier..? ? ? ? ? "The glory's not in those whom raiment rich makes fair, But those who still adorn the raiment that they wear." Then she mounted the mule and repairing to the palace of the Commander of the Faithful, went in to him and kissed the earth before him. Quoth he to her, as who should make mock of her, "I doubt not but thou hast found thy lord." "By thy felicity and the length of thy continuance [on life,]" answered she, "I have indeed found him!" Now Er Reshid was leaning back; but, when he heard this, he sat up and said to her, "By my life, [is this thou sayest] true?" "Ay, by thy life!" answered she; and he said, "Bring him into my presence, so I may see him." But she replied, "O my lord, there have betided him many stresses and his charms are changed and his favour faded; and indeed the Commander of the Faithful vouchsafed me a month; wherefore I will tend him the rest of the month and then bring him to do his service to the Commander of the Faithful." Quoth Er Reshid, "True; the condition was for a month; but tell me what hath betided him." "O my lord," answered she, "may God prolong thy continuance and make Paradise thy place of returning and thy harbourage and the fire the abiding-place of thine enemies, when he presenteth himself to pay his respects to thee, he will expound to thee his case and will name unto thee those who have wronged him; and indeed this is an arrear that is due to the Commander of the Faithful, in (41) whom may God fortify the Faith and vouchsafe him the mastery over the rebel and the froward!". Now over against the place in question was a host of enemies, hard of heart, and in this he purposed the youth's slaughter. So he bade bring him forth of the underground dungeon and caused him draw near to him and saw his case. Then he bestowed on him a dress of honour and the folk rejoiced in this. Moreover, he tied him an ensign (134) and giving him a numerous army, despatched him to the region aforesaid, whither all who went were still slain or made prisoners. So Melik Shah betook himself thither with his army and when it was one of the days, behold, the enemy fell in upon them in the night; whereupon some of his men fled and the rest the enemy took; and they took Melik Shah also and cast him into an underground dungeon, with a company of his men. There he abode a whole year in evil plight, whilst his fellows mourned over his beauty and grace..As fate would have it, the chief of the police was passing through the market; so the people told him [what was to do] and he made for the door and burst it open. We entered with a rush and found the thieves, as they had overthrown my friend and cut his throat; for they occupied not themselves with me, but said, 'Whither shall yonder fellow go? Indeed, he is in our grasp.' So the prefect took them with the hand (129) and questioned them, and they confessed against the woman and against their associates in Cairo. Then he took them and went forth, after he had locked up the house and sealed it; and I accompanied him till he came without the [first] house. He found the door locked from within; so he bade break it open and we entered and found another door. This also he caused burst in, enjoining his men to silence till the doors should be opened, and we entered and found the band occupied with a new victim, whom the woman had just brought in and whose throat they were about to cut..? ? ? ? ? d. The Tailor's Story cxxxvi.? ? ? ? ? l. The Wife's Device to Cheat her Husband dcccclxxxix. Then she sent to acquaint her father with this; whereupon the king called Abou Temam to him and said to him, 'Thou camest not but to see my daughter. Why, then, hast thou not looked upon her?' Quoth Abou Temam, 'I saw everything.' And the king said, 'Why didst thou not take somewhat of that which thou sawest of jewels and the like? For they were set for thee.' But he answered, 'It behoveth me not to put out my hand to aught that is not mine.' When the king heard his speech, he gave him a sumptuous dress of honour and loved him exceedingly and said to him, 'Come, look at this pit.' So Abou Temam went up [to the mouth of the pit] and looked, and behold, it was full of heads of men; and the king said to him, 'These are the heads of ambassadors, whom I slew, for that I saw them without loyalty to their masters, and I was used, whenas I saw an ambassador without breeding, (123) to say, "He who sent him is less of breeding than he, for that the messenger is the tongue of him who sendeth him and his breeding is of his master's breeding; and whoso is on this wise, it befitteth not that he be akin to me." (124) So, because of this, I used to put the messengers to death; but, as for thee, thou hast overcome us and won my daughter, of the excellence of thy breeding; so be of good heart, for she is thy master's.' Then he sent him back to king Ilan Shah with presents and rarities and a letter, saying, 'This that I have done is in honour of thee and of thine ambassador.'. Meanwhile, the youth her master abode expecting her; but she returned not and his heart forbode him of the draught [of separation]; so he went forth at hazard, distraught and knowing not what he should do, and fell to strewing dust upon his head and crying out, 'The old woman hath taken her and gone away!' The boys followed him with stones and pelted him, saying, 'A madman! A madman!' Presently, the king's chamberlain, who was a man of age and worth, met him, and when he saw his youth, he forbade the boys and drove them away from him, after which he accosted him and questioned him of his case. So he told him how it was with him and the chamberlain said to him, 'Fear not: all shall yet be well with thee. I will deliver thy slave-girl for thee: so calm thy trouble.' And he went on to speak him fair and comfort him, till he put faith in his speech..? ? ? ? ? And horses eke wouldst have led to

thee day by day And girls, high-breasted maids, and damsels black and white. Presently up came the kings of the Jinn from every side and kissed the earth before the queen and stood in her service; and she thanked them for this, but stirred not for one of them. Then came the Sheikh Aboutawaf Iblis (God curse him!) and kissed the earth before her, saying, 'O my lady, may I not be bereft of these steps!' (229) O Sheikh Aboutawaf, answered she, 'it behoveth thee to thank the bounty of the Lady Tuhfeh, who was the cause of my coming.' True, answered he and kissed the earth. Then the queen fared on [towards the palace] and there [arose and] alighted upon the trees an hundred thousand birds of various colours. Quoth Tuhfeh, 'How many are these birds!' And Queen Wekhimeh said to her, 'Know, O my sister, that this queen is called Queen Es Shuhba and that she is queen over all the Jinn from East to West. These birds that thou seest are of her troops, and except they came in this shape, the earth would not contain them. Indeed, they came forth with her and are present with her presence at this circumcision. She will give thee after the measure of that which hath betided thee (230) from the first of the festival to the last thereof; and indeed she honoureth us all with her presence.' .?STORY OF THE KING WHO LOST KINGDOM AND WIFE AND WEALTH AND GOD RESTORED THEM TO HIM..When the evening came, the king bade fetch the vizier; so he presented himself before him and the king bade him tell the [promised] story. So he said, "Hearkening and obedience. Know, O king (but God alone knoweth His secret purpose and is versed in all that is past and was foredone among bygone peoples), that Wife, The Old Woman and the Draper's, ii. 55..110. The Haunted House in Baghdad ccccxiv. Journeyman and the Girl, The, ii. 17..? ? ? ? ? But on no wise was I affrayed nor turned from love of her; So let the railer rave of her henceforth his heart's content. Then she arose and going in to the king, found him with his head between his knees, and he lamenting. So she sat down by him awhile and bespoke him with soft words and said to him, 'Indeed, O my son, thou consumest mine entrails, for that these [many] days thou hast not mounted to horse, and thou lamentest and I know not what aileth thee.' 'O my mother,' answered he, '[this my chagrin] is due to yonder accursed woman, of whom I still deemed well and who hath done thus and thus.' Then he related to her the whole story from first to last, and she said to him, 'This thy concern is on account of a worthless woman.' Quoth he, 'I was but considering by what death I should slay them, so the folk may [be admonished by their fate and] repent.' And she said, 'O my son, beware of haste, for it engendereth repentance and the slaying of them will not escape [thee]. When thou art assured of this affair, do what thou wilt.' 'O my mother,' rejoined he, 'there needeth no assurance concerning him for whom she despatched her eunuch and he fetched him.' .? ? ? ? ? c. Abou Sabir ccccxlviii. Then there reigned after them an understanding king, who was just, keen-witted and accomplished and loved stories, especially those which chronicle the doings of kings and sultans, and he found [in the treasuries of the kings who had foregone him] these marvellous and rare and delightful stories, [written] in the thirty volumes aforesaid. So he read in them a first book and a second and a third and [so on] to the last of them, and each book pleased him more than that which forewent it, till he came to the end of them. Then he marvelled at that which he had read [therein] of stories and discourse and witty traits and anecdotes and moral instances and reminiscences and bade the folk copy them and publish them in all lands and climes; wherefore their report was bruited abroad and the people named them "The marvels and rarities of the Thousand Nights and One Night." This is all that hath come down to us of [the history of] this book, and God is All-Knowing. (196). Abou Sabir, Story of, i. 90..? ? ? ? ? a. The First Calender's Story xxxvii. A certain assessor was one day taken with a woman and much people assembled before his house and the lieutenant of police and his men came to him and knocked at the door. The assessor looked out of window and seeing the folk, said, "What aileth you?" Quoth they, "[Come,] speak with the lieutenant of police such an one." So he came down and they said to him, "Bring forth the woman that is with thee." Quoth he, "Are ye not ashamed? How shall I bring forth my wife?" And they said, "Is she thy wife by contract (118) or without contract?" ["By contract,"] answered he, "according to the Book of God and the Institutes of His Apostle." "Where is the contract?" asked they; and he replied, "Her contract is in her mother's house." Quoth they, "Arise and come down and show us the contract." And he said to them, "Go from her way, so she may come forth." Now, as soon as he got wind of the matter, he had written the contract and fashioned it after her fashion, to suit with the case, and written therein the names of certain of his friends as witnesses and forged the signatures of the drawer and the wife's next friend and made it a contract of marriage with his wife and appointed it for an excuse. (119) So, when the woman was about to go out from him, he gave her the contract that he had forged, and the Amir sent with her a servant of his, to bring her to her father. So the servant went with her and when she came to her door, she said to him, "I will not return to the citation of the Amir; but let the witnesses (120) present themselves and take my contract." My heart will never credit that I am far from thee, ii. 275..When the Cadi heard this, his colour changed and he was troubled and waxed exceeding wroth and was rike to burst for excess of rage. Then said he to the merchant, "God forbid that this should be! How shall it be permitted that the daughter of the Cadi of the Muslims abide with a man of the dancers and vile of origin? By Allah, except thou divorce her forthright, I will bid beat thee and cast thee into prison till thou die! Had I foreknown that thou wast of them, I had not suffered thee to approach me, but had spat in thy face, for that thou art filthier (268) than a dog or a hog." Then he gave him a push and casting him down from his stead, commanded him to divorce; but he said, "Be clement to me, O Effendi, for that God is clement, and hasten not. I will not divorce my wife, though thou give me the kingdom of Irak." She abode awaiting him thus till the end of the month, but discovered no tidings of him neither happened upon aught of his trace; wherefore she was troubled with an exceeding perturbation and despatching her servants hither and thither in quest of him, abode in the sorest that might be of grief and concern. When it was the beginning of the new month, she arose in the morning and bidding cry him throughout the city, sat to receive visits of condolence, nor was there any in the city but betook himself to her, to condole with her; and they were all concerned for her, nothing doubting but she was a man..The queen drank off her cup and bestowed on Tuhfeh a dress of cloth-of-pearl, fringed with red rubies, worth twenty thousand dinars, and a tray wherein were ten thousand dinars..? ? ? ? ? Thy haters say and those who malice to thee bear A true word, profiting its hearers everywhere;.? ? ? ? ? Quoth thou, "The goodliest of things is patience and its use: Its practice still mankind doth guide to all that's fair and fine." .79. Khusrau and Shirin and the Fisherman cccxci. So Iblis the Accursed drank and said, 'Well done, O desire of hearts! but thou owest me yet another song.' Then he filled the cup and signed to her to sing. Quoth she, 'Hearkening and obedience,' and sang the following verses:..Now this vizier had many enemies, who envied him his high place and still sought to do him hurt, but found no way thereunto, and God, in His fore-knowledge and His fore-ordinance from time immemorial, decreed that the king dreamt that the Vizier Er Rehwan gave him a fruit from off a tree and he ate it and died. So he awoke, affrighted and troubled, and when the vizier had presented himself before him [and withdrawn] and the king was alone with those in whom he trusted, he related to them his dream and they counselled him to send for the astrologers and interpreters [of dreams] and commended to him a sage, for whose skill and

wisdom they vouched. So the king sent for him and entreated him with honour and made him draw near to himself. Now there had been private with the sage in question a company of the vizier's enemies, who besought him to slander the vizier to the king and counsel him to put him to death, in consideration of that which they promised him of wealth galore; and he agreed with them of this and told the king that the vizier would slay him in the course of the [ensuing] month and bade him hasten to put him to death, else would he surely slay him..It is said that, when the Khalifate devolved on Omar ben Abdulaziz (42) (of whom God accept), the poets [of the time] resorted to him, as they had been used to resort to the Khalifs before him, and abode at his door days and days, but he gave them not leave to enter, till there came to Omar Adi ben Artah, (43) who stood high in esteem with him. Jerir (44) accosted him and begged him to crave admission for them [to the Khalif]. "It is well," answered Adi and going in to Omar, said to him, "The poets are at thy door and have been there days and days; yet hast thou not given them leave to enter, albeit their sayings are abiding (45) and their arrows go straight to the mark." Quoth Omar, "What have I to do with the poets?" And Adi answered, saying, "O Commander of the Faithful, the Prophet (whom God bless and preserve) was praised [by a poet] and gave [him largesse,] and therein (46) is an exemplar to every Muslim." Quoth Omar, "And who praised him?" "Abbas ben Mirdas (47) praised him," replied Adi, "and he clad him with a suit and said, 'O Bilal, (48) cut off from me his tongue!'" "Dost thou remember what he said?" asked the Khalif; and Adi said, "Yes." "Then repeat it," rejoined Omar. So Adi recited the following verses:.6. Story of the Hunchback xxv.Then they brought the raft before him and I said to him, 'O my lord, I am in thy hands, I and all my good.' He looked at the raft and seeing therein jacinths and emeralds and crude ambergris, the like whereof was not in his treasuries, marvelled and was amazed at this. Then said he, 'O Sindbad, God forbid that we should covet that which God the Most High hath vouchsafed unto thee! Nay, it behoveth us rather to further thee on thy return to thine own country.' So I called down blessings on him and thanked him. Then he signed to one of his attendants, who took me and established me in a goodly lodging, and the king assigned me a daily allowance and pages to wait on me. And every day I used to go in to him and he entertained me and entreated me friendly and delighted in my converse; and as often as our assembly broke up, I went out and walked about the town and the island, diverting myself by viewing them..? ? ? ? Except I be appointed a day [to end my pain], I'll weep until mine eyelids with blood their tears ensue..? ? ? ? It is as the jasmine, when it I espy, As it glitters and gleams midst its boughs, were a sky.? ? ? ? I. The Wife's Device to Cheat her Husband dlxxxiv.? ? ? ? i The Ninth Officer's Story dccccxxviii

[No Boundaries Interlude II Monica Bryce](#)

[Abbys First Field Trip Abby Douglas Mystery Series](#)

[Hyper to the Max](#)

[Prayer on a Fingertip Gideon Lia](#)

[Tortoise And Friends A Pop-Up Book](#)

[Persuasion \(Wisehouse Classics - With Illustrations by HM Brock\)](#)

[As a Man Thinketh Edited for Contemporary Readers](#)

[Marlborough Sounds The Waters of Restfulness](#)

[A Finger Pointing to the Moon The Little Book about Waking Up](#)

[As a Man Thinketh \[Paperback\] by Allen James](#)

[As a Man Thinketh from Poverty to Power \(Paperback\) - Common](#)

[A Study in Scandal](#)

[El Fantasma de Canterville \(Spanish\) Edition](#)

[The Persians](#)

[Deadpan](#)

[Insight Flexi Map Stockholm](#)

[Gardens of France 2017 Wall Calendar](#)

[Gold Mine](#)

[A Guide to Berlin A](#)

[Dinwiddie Goddlebottom at Bangbimble Bungalow](#)

[You Can Draw Animals Over 100 Cool Creatures to Draw Doodle and Design](#)

[Reconsidering Archaeology and Architecture Book of Abstracts](#)

[Sprinkle of Glitter Diary 2017](#)

[Funny Ha Ha Rhymes Riddles and Jokes](#)

[Creative Escapes Coloring Book Art Deco Designs](#)